



isiZulu

## UKUQAPHA NGESO LOKHOZI ULWANDLE JIKELELE NGAMAROBHOTHI E-ARGO

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### IPLANKTON

Umanyolo okhukhulekayo usuka emasimini uze ufike olwandle ukhulisa ulwelwe olubuhlaza oluntanta emanzini (the phytoplankton), lolulwelwe lugakwazi ukuzakhela ukudla lwalo lusebeniza ilanga (phecelezi i-phothosynthesis). Kanti kunamagiwane adla lona lolulwelwe nawo antanta emanzini (zoo-plankton). Zombili lezinhlobo(ulwelwe namagiwane) zibizwa ngeplankton.

Uke uzibuze ukuthi ososayensi bazi kanjani ngokwenzeka ekujuleni kolwandle? Kunzinhlobonhlobo zamarobhotti akwazi ukutshuza aze afike ekujuleni kolwandle abuye esequkethe imininingwano enzulu ngokwenzeka olwandle. Kunohlobo lwerobhotti olubizwa nge Argo float, loluhlobo lugaye luhambe luye ekujuleni kolwandle luhanjiswa imisinga yolwandle (ocean currents) ebese libuyela ngaphezulu kolwandle emumva kwezinsuku eziyishumi (10) ukwazisa ososayensi ngolwazi eliquethwe yilo. Njengamanje abalelwya esibalweni esingangezinkulungwane ezine (4000) amarobhotti e-Argo aqaphe ulwandle ukuthola ngokwenzeka kulo nsuku zonke. Lamarobhotti acosha imininingwane emayelana nesilinganiso sokushisa kwamanzi/izinga lokushisa kwamanzi, usawoti oqukethwe amanzi olwandle, kanti amanye akwazi ukuthola imininingwano emayelana namakhemikhali kanye nemingcele yezinto eziphilayo. Amarobhotti e-Argo awusizo olukhulu kwizazi zolwandle ekutheni zazi ukuthi ulwandle lusebenza kanjani, umthelela elinawo hhayi kwizilwanyana zasolwandle kuphela kepha emhlabenji jikelele.

### KUNGANI OSOSAYENSI BEQAPHE ULWANDLE NGESO LOKHOZI?

Ulwandle lubaluleke kakhulu empilweni yomuntu ngoba lusinika ukudla, imithi, ezokuthutha/ezokohamba kanye nezokungcebeleka. Ulwandle luyikhaya kwizilwanyana/kwizinhlobo ezahlukene zezilwane ezenza umhlabo ubukeke ungonco futhi umuhle kabantu. Isibonelo, **iplankton** encane olwandle ikhiqiza amanani abalelwya kumashumi amahlanu amaphesenti (50%) womoya esiwuphefumulayo. Ulwandle lwakha amaphesenti angaphezu kwamashumi ayisikhombisa (70%) endawo yomhlabo liphinde lidlale indima esemqoka kwezemvelo emhlabenji jikelele.

**ISIMO SEZULU**

Amazinga emvula, noma okushisa nomu okuvunguza komoya kanye nokuthi umoya ulibhekise ngakumaphi amagumbi omhlaba.

**IZINHLOBO  
ZOMOYA (GASES)  
EZIBAMBA UKUSHIZA  
EMKHATHINI**

Amagesi abamba ukushisa emkhathini okubalwa kuwo i-carbon dioxide, i-methane, i-nitrious oxide kanye namagesi a-fluorinated.

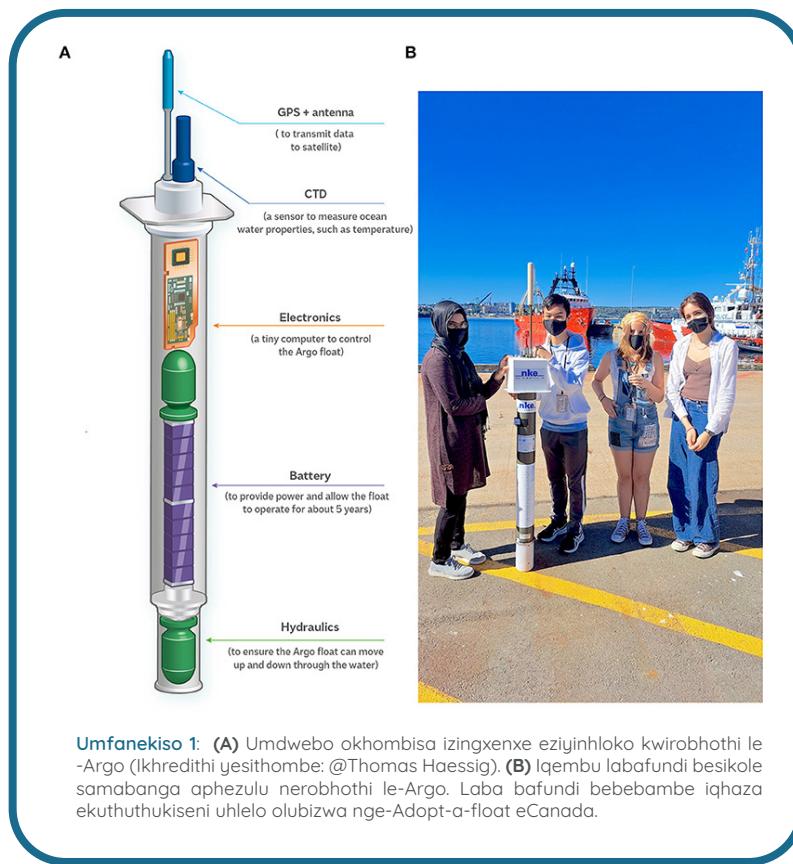
Ngakhoke ngenxa yalezizathu, ososayensi kudala bakubona ukubaluleka kokuqapha ulwandle ngeso lokhozi ukuze bezokwazi, baqondisise futhi bakwazi nokuqagela izinguquko ezingase zenzeke.

Ososayensi abafunda ngomkhathi bayakulangazelela ukuhlola ulwandle, bazi kabanzi ngalo, njengoba lunomthelela **kwisimo sezulu** esisithola nsuku zonke. Isibonelo, wake wabona amanzi ewhamuka emgwaqen i oshisayo? Kweneka okufanayo nasolwandle, lapho amazinga aphezulu okushisa olwandle edala ukuhwamuka kwamanzi olwandle. Ukuhwamuka kuthutha amanzi olwandle kuwase emkhathini, uma efika emkhathini ngohlobo lomuhwamuko afike akhe amafu, iqqua kanye nemvula. Ngakhoke, ukuqapha izimo zasowandle kangcono kwenza isimo sezulu siqondakale kangcono.

Abanye ososayensi bangochwepeshe ekufundeni isimo sezulu somhlaba jikelele. Izifunda ezinesimo sezulu esishisayo zithola ukukhanya kwelanga okuningi onyakeni ngamunye. Lokho kwenza ulwandle lufudumale futhi kukhqiqa amafu kanye nemvula, ngakho isimo sezulu kulezizifunda kujwayeleke ukuba sishise futhi sibenomswakama. Kodwa isimo sezulu ngokuhamba kwasikathi siyashintsha. Isibonelo, ezinte izinto ezenziwa ngabantu njengokushayela izimoto noma ukushisia amakhaya ethu kungaba nomthelela ekwandideni inani **Iwamagesi abamba ukushisa** emkhathini. Amagesi abamba ukushisa emkhathini asebenza okwengubo, abamba ukushisa aphinde afudumalise umhlaba. Ukucubungula nokuhlola ulwandle kusemqoka ukuze kwaziwe ukuthi abandakanyeka kanjani amagesi asemkhathini kwizinguquko zesimo sezulu, umthelela anawo kwisimo sezulu, njengoba ulwandle lukwazi ukumunca icarbon dioxide kanye nokushisa emkhathini womhlaba maqede ikuyise kweznye izizinda zolwandle ngokusebenzisa imisinga yolwandle.

**AMAROBHOTI E-ARGO: IZIHAMBI EZIKHULULEKILE OLWANDLE!**

Ukufunda ngolwandle ososayensi kumele ngokungaphelimandla baqoqe ulwazi/ imininingwane yolwandle iminyaka ngeminyaka. Indlela esemqoka yokuqoqa loluwazi ukuthi bagibele imikhumbi bayothatha izilinganiso zezinto adadinga ukuzicubungula ([Bheka kabanzi ngalokhu kwisihloko esithi- Frontiers for Young Minds](#)). Kodwa kunezindawo lapho imikhumbi ingakwazi ukufinyelela kuzo njenge Arctic ne Antarctic. Ebusika kuyaye kube nezimo lapho ulwandle lugubha amagagasi anodlame okwenza kubenzima ukuthi imikhumbi isebenze lapho. Ososayensi babe sebeqhamuka nesu lokwakha amarobhoti e-Argo azokwazi ukuthi aqoqe imininigwano/ulwazi kuzona zonke izinkathi zonyaka ([Umfanekiso 1](#)).



## IZINZWA

Idivayisi ethola futhi iphendule kokwenzeka endaweni.

Amarobhotti -Argo abizwa ngokuthi ‘ayantanta’-okusho ukuntanta emanzini, aqukethet **izinzwa** eenza kubelula ukuqoqa iminininingwano yendawo/ulwandle akulona ngalesosikhathi. Yize ebizwa ngokuthi ayantanta, awantanti kuphela kodwa ashona phansi ekujuleni kolwandle aphinde anyukele phezu kolwandle (ehla enyuka olwandle). Ososayensi yibo abafaka amarobhotti e-Argo emanzini besebenzisa imikhumbi ukuwathwala. Uma esengenile olwandle ayacwila ekujuleni obulinganiselwe kumamitha ayinkulungwane (1000m), ebese ehamba ngokukhululeka esizwa imisinga yolwandle. Ahlala kulokukujula izinsuku eziyiishiyagalolunye (9), kuthi ngosuku lweshumi (10) iqhubekeli ekujuleni obulinganiselwe kumamitha ayizinkulungwane ezimbili (2000m) iphinde ibuyele phezu kolwandle ihamba ithatha izilinganiso njengoba inyukela phezulu. Uma esefika phezulu kolwandle athumela yonke lemininingwano yolwandle eqoqiwe kanye nendawo abeqoqa kuyo ayithumele kososayensi ngamasathelayithi, lokhu kwenza kube lula kososayensi ukuqopho ulwazi ngaleyongxene yolkwandle bayigcine kwisizindalwazi. Ngemumva kokuthumela yonke iminininingwano kumasathelayithi, lamarobhotti aphinde aye ekujuleni kolwande ayoqoqa ulwazi futhi (*Umfanekiso 2A*). Ososayensi basebenzisa izinhlelo zekhomppuyutha ukuhlola izinga lezilinganiso nokuthumela yonke iminininingwano kwisizindalwazi (*Umfanekiso 2B*). Izilinganiso zitholakala mahhala kuwo wonke umuntu phakathi kwamahora angamashumi amabili nane (24) amarobhotti ebuyele phezulu kolwandle (*Umfanekiso 2C*).



## USAWOTI

Isikalo sobungako bukasawoti olwandle/isilinganiso sokugcwala kukasawoti olwandle.

## UKUMINYANA

Inani lento entweni (into enesisindo) ughathanisa nokuthi ithatha isikhala esingakanani (umthamo wayo).

Amarobhottii e-Argo aqopha izilinganiso zengindezi, izinga lokushisa kanye nezilinganiso zasawoti oqukethwe ulwandle kuleyondawo. Uma sikhuluma ngosawoti olwandle sikhuluma ngesilinganiso sokugcwala kukasawoti olwandle. **Usawoti** kanye nezinga lokushisa, kukokubili kunquma izinga lokuminyana kwamanzi olwandle. Ingindezi yamanzi olwandle itshela ososayensi ukujula kwamanzi lapho izilinganiso zeinga lokushisa kanye nosawoti zithathwe khona. Olwandle, ukujula okungangemitha elilodwa kulingana nedecibar eyodwa (dba) kwingindezi. Emkhathini ukuncipha nokwenyuka kwengindezi kwenza izinhlelo zethu zesimo sezulu. Olwandle, **ukuminyana** kwamanzi kakhulu nokuminyana kwamanzi kancane kudala imisinga yolwandle, okuyiyo enyakazisa amanzi amanangi emhlabeni jikelele. Ukuqondisa ukuthi amanzi ahamba kanjani olwandle, kubalulekile ukwenza ucwaningo ngesimo sezulu, kanjalo nokuvikela izitshalo kanye nezilwane ezihlala olwandle.

Ososayensi baqala ukuklama inethiwekhi yamarobhotti e-Argo ngasekupheleni konyaka wezi-1990, babefuna iminininingwano igcwaliye izilinganiso zobude bolwandle eyayiqoqe isathelayithi ebizwa ngokuthi uJason. Ngokwezinganekwane zamaGreki, uJason wahamba ngomkhumbi obizwa ngokuthi i-Argo efuna uboya begolide. Ngakho-ke, ososayensi basolwandle babiza la marobhotti ngama robhotti e-Argo. Imininingwane yobude bendawo yolwandle evela Kuma isathelayithi ingahlanganiswa neminingwane ye-Argo ukwazisa ososayensi ngezinguquko ezenzeka kwimisinga yolwandle. Amarobhotti e-Argo abelokhu ezulazula olwandle iminyaka engamamashumi amabili (20), aseqoqe izilinganiso ezingaphezu kwezigidi ezimbili (2 million) emhlabeni jikelele<sup>1</sup>. Namuhla kunamarobhotti e-Argo alinganiselwa kwizinkulungwane ezine (4 million) aqoqa izilinganiso zolwandle.

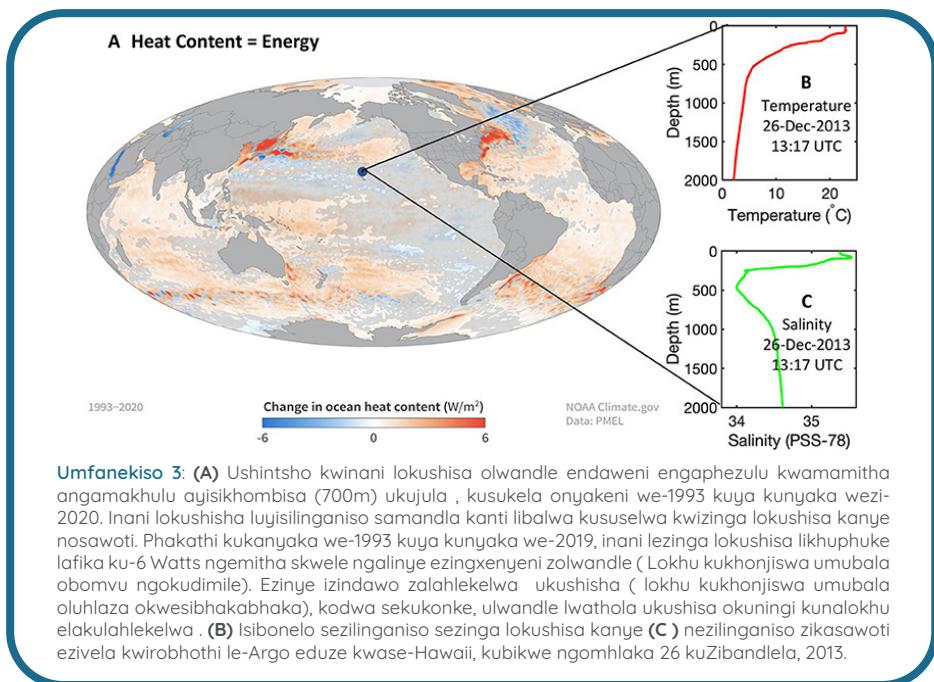
Amarobhotti E-Argo asebenzisa/anikwa amandla amabhethri futhi asebenza ubusuku nemini nsuku zonke zonyaka. Ngenxa yalamarobhotti, ososayensi sebekwazi ukuhlala beqaphe ulwandle lomhlaba kangcono kunaphambilini. Amabethri esetshenziswa kulamarobhotti e-Argo avamise ukuhlala isikhathi esingaphezu kweminyaka emihlanu. Uma lamabhethri esephelile, amarobhotti e-Argo awabe esesasebenza ayazika aye ekujulenli kolwande. Nakuba lokhu kungabukeka njengokungcolisa ulwandle noma ukulahla olwandle kodwa umonakalo kwimvelo muncane kakhulu uma uqhathaniswa nomonakalo odalwa ezinte izinto ezingcolisayo, futhi ulwazi oluqoqiwe lubaluleke kakhulu ekuqondeni Umhlabo.

## KUNGABE AMAROBHOTTI E-ARGO ANGASITSHELANI NGOLWANDLE?

### INANI LOKUSHISA OLWANDLE

Inani lamandla angesimo sokushisa agcinwe olwandle.

Kusukela ngonyaka we-1970, ulwandle seluthathe ukushisa okungaphezu kwamaphesenti angamashumi ayishiyagalolunye (90%) okudalwe amagesi akhinqizwa izenzo/imisebenzi yabantu. Amazinga okushisa ezindaweni eziningi zolwandle anyukile. Enye indlela ososayensi abenza ngayo ukuqapha lokhu, ukusebenzisa izilinganiso zamazinga okushisa kanye nosawoti ukuze babale ukuthi kungakanani ukushisa okufakwe ongqimbeni lolwandle okubizwa ngokuthi **izinga lokushisa kolwandle** (*Umfanekiso 3*). Ngokusebenzisa imininingwane eqoqwe ngamarobhotti e-Argo, ososayensi bathole ukuthi izehlakalo ezifana nokushisa kwezulu isikhathi eside zeneka kaningi olwandle, njengoba nje kweneka nasemkhathini. Lesi sikhathi sokushisa esinokushisa kwezulu isikhathi eside kudala izilwane zasolwandle ukuba zihambe ziye kwezinye izindawo lapho zizothola khona amanzi apholile. Nokho, izitshalo kanye nezilwane ezingakwazi ukuya kwezinye izindawo noma ezingakwazi ukunyakaza zisuke zizohlushwa yilokhu kushisa kwasimo sezulu esinokushisa isikhathi eside.



Ukukhuphuka kwezinga lolwandle emhlabeni jikelele kuwumphumela omkhulu odalwa ukuguquka /ukushintsha kwesimo sezulu. Njengoba amanzi olwandle eya ngokufudumala, nawo ayanda, okungenye inhloko yeimbangela ezidala ukukhuphuka kwezinga lolwandle. Ukukhuphuka kwezinga lolwandle kunomthelela omubi kakhulu ezimpilweni zethu mihla namalanga/nsuku zonke njengoba kungunobangela wezikhkhula, ukuguguleka, futhi kuhphinde kudale amanzi ahlanzekile angabe esaphuzeka ngenxa yokuxubana namanzi asolwandle anosawoti ([Bheka kabanzi lesi sihloko esithi. Frontiers for Young Minds ukuze uthole ulwazi olengeziwe mayelana nokwenyuka kwezinga lolwandle](#)). Amarobhotti e-Argo ayithuluzi elibaluleke kakhulu ekuqapheni ukunyuka kwezinga lolwandle emhlabeni jikelele njengoba ehlezi eqaphe ngeso lokhozi kwizinguquko ezenzeka olwandle.

Ukulandelela ulwandle sekuholele ekuthuthukisweni kwesimo sezulu. Ukusebenzisa imininingwane yamazinga okushisa kanye nekasawoti ethunyelwa amarobhotti e-Argo, ososayensi bengeze **imodeli yekhompyutha** yolwandle ekubalenli kwabo isimo sezulu. Ukuba nemininingwane yolwandle eyempela kulamamodeli kuthuthukisa indlilela ososayensi abaqonda ngayo ukuxhumana komkhathi kanye nolwandle. Lokhu kusemqoka impela ekubikezeleni izimo zezulu ezizokwenzeka njengeziphepho, izivunguvungu, kanye nezishingishane ezithola amandla amaningi ezindawenu ezifudumele zolwandle.

### KHOMPYUTHA MODEL

Uhlelo olusebenza kwikhompyutha ukwakha uhlelo lwempela lomhlaba njengomkhathi womhlaba noma ulwandle.

## SIYAJULA FUTHI SITHATHA INDLELA ENTHA

Emandulo/esikhathini esedlule, amarobhoti e-Argo ayekalelekile ukuthi aya ekujuleni okungakanani olwandle, ayekalelwé ukujula okulinganiselwe kumamitha ayizinkulungwane ezimbili (2000m) lokho okusho umthamo wamanzi ongaphansi kwamaphesenti angamashumi amahlau (50%). Kuyinselelo enkulu ukusongoza amarobhoti angaya ekujuleni kolwandle, kodwa akubavimbanga lokho ososayensi kanye nabonjiniyela njengoba besanda kusungula amarobhoti akwazi ukuya ekujuleni kolwandle okulinganiselwe kumamitha ayizinkulungwane ezyisithupha (6000m)<sup>2</sup>. Ukuthatha amasampula olwandle ukusuka phezulu kuye ekujuleni/phansi kuzokwenza ososayensi baqonde kangcono izinguquko ekushiseni nase nanini lamanzi ahlanzekile, futhi lokhu kuzohlinzeka ngolwazi olungcono mayelana kwenyuka kwezinga lolwandle emhlabeni jikelele.

Njengamanje sisekuqaleni kwenkathi entsha, lapho amarobhoti e-Argo engakwazi ukuthatha izilinganiso ezhilangene namakhemikhali olwandle/asolwandle kanye nezinto eziphila khona olwandle<sup>3</sup>. Lokhu kuzohlinzeka ngolwazi lwezinguquko kwinani lika moya-mpilo (oxygen) kanye ne carbon dioxide olwandle. Ulwandle jikelele lulahlekelwa umoya-mpilo (oxygen) futhi limunca icarbon dioxide eningi/eyedlulele emkhathini woMhlaba. Lezi zinguquko zinomthelela ongemuhle kwezemvelo yasolwandle okungabalwa kuzo izindawo zokudoba ezondla iningi lethu.

Amarobhoti e-Argo ayithuluzi lokuqala kwibhokisi lamatuluzi ezazi zolwandle. Ayingxene yohlelo lomhlaba wonke olubizwa ngokuthi iGlobal Ocean Observing System (GOOS). Sisonke kanye nabanye ozakwethu beGoos, ukuthuthuka kwamarobhoti e-Argo kuzosisiza sakhe isithombe somhlaba wonke siveze impilo yolwandle kanye nokuthi lushintsha kanjani ngokuhamba kwesikhathi. Nawe ungaba yingxene yezibukeli zolwandle. Kanjani na? [Ngokwamukela ukuntanta](#). Ungakhetha irobhoti le-Argo, ulinikeze igama, uphinde ulandele uhambo Iwalo lizungeza umhlaba. Ungaphinde ufunde kabanzi mayelana ne-Argo e-[Argo Online School](#) kanye nase [Ocean Observers](#). Uhambo Iwaso Iwandle lukulindile.

## IZINKOMBA

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**ITHUNYELWE:** 13 kuNhlaba 2022

**KWAMUKELWE:** 21 kuMandulo 2023

**ISHICILELWE KU-IN THANETHI:** 06 kuMfumfu 2023

**UMHLELI:** Pedro Morais, Florida International University, United States

**ABELULEKI BEZESAYENSI:** Laura Lorenzoni and Sagi Dalyot

**UKUNGQUBUZANA KWEZINTSHISEKELO:** Ababhalu bamemezela ukuthi ucwaningo lwenziwe ngaphandle kobudlelwane kwentengiselwano noma bezezimali obungahunyushwa njengokushayisana/ukungqubuzana kwezintshisekelo okungenzeka.

## YOUNG REVIEWERS



### DENIZ, IMINYAKA: 12

Sawubona, igama lami ngingu-Deniz, ngithanda ukubuka izinkanyezi ngiphinde ngidlale imidlalo yevidiyo nabangani bami. Iqoqo lezinkanyezi engilithandayo yi-Messier 45 kanti umlaza engiwuthandayo i-Orion. Umdlalo wevidiyo engiwuthandayo kakhulu i-Call of Duty 2.



### LÉO, IMINYAKA: 12

U-Leo wazalelwaa eFlorida futhi uthanda ulwandle; uthanda kakhulu i-snorkeling. Uyazifela ngomlando kanye nezinganekwane, ikakhulukazi uma kwezangaphansi kwamanzi. Udlala i-celló futhi unezinja ezimbili, futhi ukuthokozela kakhulu ukudlala imidlalo yevidiyo ngesikathi sakhe sokuphumula.



### OMER, IMINYAKA: 14

Nginentshisekelo enku lu kakhulu kwezombusazwe zamazwe jikelele, futhi ngithanda ukufunda ngezembusazwe, ifilosofi, kanye nemland. Ngithanda ukudlala imidlalo yevidyo kwi-Nintendo switch kanye nekhompyutha yami, futhi ngithanda ukulalela ngiphinde ngidlate imidlalo yokulingisa njenge D&D kanye ne Warhammer 40K.

### ABABHALI

#### BLAIR J. GREENAN



UBLair Greenan unguusosayensi wocwaningo esikhungweni semfundo ephakeme iBedford Institute of Oceanography ezinze eHalifax, eNova Scotia, Canada. Uphethe ezomnikelo waseCanada ohlelweni lwamazwe ngamazwe lwe-Argo. Ucwaningo lwakhe lugxile ekusizeni imiphakathi egudle ugu ukuba ikwazi ukumelana nokushintsha kwesimo sezulu solwandle. Lokhu kubandakanya ukukhulumu ngezinkinga/ngezindaba zezingqalasizinda ngokuthi ahlichenke ngamathuluzi asekelwe yisayensi nolwazi olumayelana nezinguquko zezinga lolwandle endaweni ngenxa yokushinthsa kwesimo sezulu.

#### ANNIE P. WONG



U-Annie unguusosayensi wocwaningo esikhungweni semfundo ephakeme iNyuvesi yase Washington eSeattle, WA, United States. Uyisazi solwandle esaqla kwisayensi yolwandle, eqoqa ulwazi/imininingwane yolwandle ngemikhumbi/emikhunjini. Njengamanje usesebenzisa iminininingwane ayithola kumarobhotti eArgo ukufunda kabanzi ngo sawoti wolwandle futhi unentshisekelo yezilwandle ezizungeze i-Antartica. Uyingxenye yethimba le Argo Data Management elisiza ukusabalalisa iminininingwane eqoqe i-Argo emphakathini.

#### TAMMY MORRIS



UTammy Morris unguusosayensi oseqophelweni eliphezulu oPhikweni Lwezasolwandle lwe-South African Weather Service oluzinze eKapa, eNingizimu Africa. Uyisazi sasolwandle esibukayo/esiqaphelayo esesichithe izinyanga eziningi olwandle emikhunjini yocwaningo esezenza ngamathuluzi abuka ulwandle njenge-Argo floats, drifters kanye ne-mooring. Ucwaningo lwakhe lugxile ohlelweni olukhulu kakhulu lwe Algulhas Current, kanye nokusebenzisana okuningi ne Southern Ocean.

#### EMILY A. SMITH



U-Emily ungumphathi wezinhlelo ezahlukahlukene ekubalwa kuzo i-US Argo Program, iGlobal Sea Level Observing System, izindiza zasolwandle kwimingcele yemisinga, kanye nemikhijizo equkethwe ukushisa kolwandle. U-Emily unomthwalo wemfanelo wokuphatha izabelomali kanye nokuhlela amasu ezinhlelo zokubuka. Uphinde aqondise uhlelo lwe-Adopt a Drifter, olusiza ebudlelwaneni nezikole zase-U.S. naphesheya, ukuze bakwazi ukulandeleta ama-buoy akhukhulekayo futhi basebenzise lemininingwane emakilasini abo. Ngaphambi kokusebenza ka-NOAA, u-Emily wachitha isikhathi esiningi efundisa abafundi bamabanga aphakathi, loluhlelo lwamsiza ngoba ekugcineni wagcina esexhumana nomkhakha wezemfundo.

#### MARINE BOLLARD



UMarine unomthwalo wemfanelo abhekenenawo wezemisebenzi yokufinylela kabantu ye-Euro-Argo European Research Infrastructure Consortium (ERIC). I-ERIC izibophezele ekuthuthukiseni umnikelo wesikhathi eside wase-Europe ohlelweni lokuqapha ulwandle lwe-Argo, ngenhlosa yokulekelela ukwazi kangcono nokubikezela ngolwandle, iqhaza layo ohlelweni lweesimo sezulu kanye nempilo yolwandle. Uneziqo ezimbili zemaster's degree in hydrogeology engineering kanye nobuntatheli besayensi. Ngaphambi kokuza e-Euro Argo, uMarine wachitha iminyaka eminingi eshicilela izincwadi kanye nezindatshana ezidumisa/ezisabalalisa isayensi ngenjongo yokufunda kanye nokufundisa umphakathi.

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